

# 2025 Region 6 Contest Submission Guide

All 2025 regional and state Ohio History Day contests will be held in-person. We are requiring students in all categories to submit their written materials (title page, process paper, and annotated bibliography) digitally through the contest registration system and bring three (3) printed copies on the day of contest. Specific submission instructions for each category are below.

# **Important Contest Deadlines & Information**

Contest Date & Times: Saturday, March 8, 2025

Contest Location: Ohio Statehouse (1 Capitol Square, Columbus, OH 43215)

Registration Closes: February 18, 2025

**Project Submission Deadline:** February 24, 2025

# **Naming Your Files**

Only one (1) person needs to **upload the written materials per the instructions below**. If you're in a group, please identify who that person will be. Name the file with your last name(s) and the contest level. For example:

- Individual Project: Robbins regional.pdf
- Group Project: SmithAdamsBrown regional.pdf

To double check your materials were uploaded properly, make sure you hit the save button. Then, log out of your student account and log back in. Click on the file and make sure it is the correct one. If you have any questions, contact Emily Volkmann at Emily.volkmann@ohiostatehouse.org.

## **Free Resources to Combine PDF Documents**

Don't have a PDF reader on your computer? Below are a few free resources to combine your process papers and annotated bibliographies into one PDF file:

- Small PDF <a href="https://smallpdf.com/">https://smallpdf.com/</a>
- I Love PDF <a href="https://www.ilovepdf.com/">https://www.ilovepdf.com/</a>

# **Questions?**

If there are questions about any of the information below, please contact Emily Volkmann at Emily.volkmann@ohiostatehouse.org.



# **Uploading Written Materials to Contest Registration Portal**

For the 2025 contest season, students are required to submit all written materials digitally through the contest registration system as well as bring three (3) hard copies the day of contest. Digital submissions are due on February 24, 2025.

#### **Revisions before Contest**

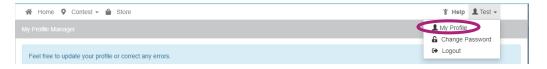
Students may make changes to their written materials between the registration deadline and the regional contest. **They must** highlight those changes in the three (3) hard copies they bring to the contest.

### **Order of Combining Paperwork**

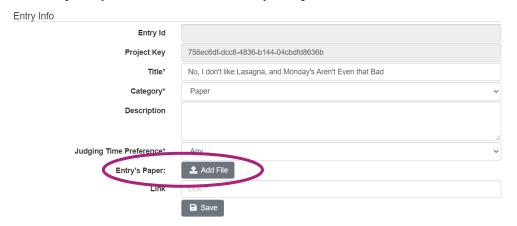
Combine all required parts into one PDF document in the following order: **Title Page, Process Paper, and the Annotated Bibliography** at the end.

#### WRITTEN MATERIALS SUBMISSIONS FOR ALL CATEGORIES

- 1. Create one PDF that includes your title page, process paper, and annotated bibliography. You can only upload one PDF so it must include all of these components and in this order!
- 2. Go to <a href="https://oh-rowrc.nhd.org/App?f=4df99a3b-9565-4cd7-b26d-94e06ba3d51f#">https://oh-rowrc.nhd.org/App?f=4df99a3b-9565-4cd7-b26d-94e06ba3d51f#</a> and login to your student profile. Then click "My Profile"



3. Go to "Entry" tab and upload your PDF file into the Entry's Paper field.



4. Click **Save.** That's it!



# **Category Specific Submission Instructions**

Below are additional project submission instructions for each category. All categories, with the exception of websites, need to upload their written materials (per the instructions above) and bring three (3) hard copies the day of the contest. Be sure to review the category specific rules found on pages 22 – 36 in the NHD Contest Rule Book.

#### **Exhibit**

Students do not need to submit a photo or virtual drawing of their exhibit. All exhibits must be three-dimensional and displayed on a table. For more information about size-limits and other rules for this category, see pages 30 - 32 of the Contest Rule Book.

### **Documentary**

Students are required to save their documentary video as an .MP4 video file and upload it to Google Drive, One Drive or DropBox. For more detailed instructions click <a href="here">here</a>. Next, students should add the project link into the contest registration system. If you are sharing a Google Drive link, make sure "Anyone on the internet with this link can view" is selected.

- 1. Go to <a href="https://oh-rowrc.nhd.org/App?f=4df99a3b-9565-4cd7-b26d-94e06ba3d51f#">https://oh-rowrc.nhd.org/App?f=4df99a3b-9565-4cd7-b26d-94e06ba3d51f#</a> and login to your student profile.
- 2. Then click "My Profile" and the "Entry" tab.
- 3. Next, paste your project link into the **Link** field.

Students may make changes to their documentary, but they will need to bring their video in an .MP4 format on a flash drive the day of the contest.

### **Paper**

Students are required to submit their project and written materials (title page, process paper, and annotated bibliography) by the contest registration deadline. Combine the paperwork as follows: title page, process paper, historical paper, and annotated bibliography.

Changes cannot be made to the project paperwork after the deadline, as judges will begin reviewing the materials. Students must bring three (3) copies of their project and written materials to the contest.

#### **Performance**

Students do not need to submit a link to a recording of their performance project. All performances must be performed live at the contest on Saturday, March 8. For more information about category rules, see pages 25 - 26 of the Contest Rule Book.

#### Website

Students are required to use <u>NHDWebCentral</u> to create their project. They should include their WebCentral Key into the contest registration system.

- 1. Go to <a href="https://oh-rowrc.nhd.org/App?f=4df99a3b-9565-4cd7-b26d-94e06ba3d51f#">https://oh-rowrc.nhd.org/App?f=4df99a3b-9565-4cd7-b26d-94e06ba3d51f#</a> and login to your student profile.
- 2. Then click "My Profile" and the "Entry" tab.
- 3. Next, paste your project link into the **WebCentral Key** field.



**Reminder!** Websites are unable to be edited during the contest. They will "freeze" on the submission deadline and will not "unfreeze" until after the contest award ceremony.